|  |  |  |  |
| --- | --- | --- | --- |
| **2023 SU Wisconsin Jackpot Challenge Series** Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Boat Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Boat Length\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Description \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Crew Members\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  For more information, see the Facebook page  Jackpot Challenge Series by Salmon Unlimited of Wisconsin | **OFFICIAL RULES**  **I. LIABILITY, ELIGIBILITY AND ENTRY FEE**  A. Sponsors are not liable for any injuries or damages that occur during any portion of the event.  B. This tournament is open to current SU Wisconsin members.  C. All participants will compete in one, open division.  D. The entry fee is $200 per boat and covers all four events.  E. All crew members **must** be a current SU Wisconsin member.  F. All applications and payments must be received no later than June 9th,2023 at 7:00pm.  G. Entry fees are non-refundable after May 12th, 2023, 7:00pm, except in the event of the cancelation of the tournament. II. DATES AND HOURS A. The dates of the tournaments are: May 13th, June 10th, August 19th, and September 9th.  B. The tournament schedule will be as follows:  a. Captain’s Meeting – Friday, May 12th, 2023.  Location: 6th Street Pavilion Lot- at 7:00pm.  b. Fishing Periods –  1. May 13th 5:00am to 1:00pm  2. June 10th 5:00am to 1:00pm  3. August 19th 5:30am to 1:30pm  4. September 9th 6:00am to 2:00pm  C. Each boat and crew must have at least one member in attendance at the Captain’s Meeting.  D. Each contest will be considered official if a total of four (4) hours are fished.  **III. START AND FINISH**  A. All boats must start from and return to Racine by water.  B. Check-in will begin at approximately 4:30 am on May 13th and June 10th, 5:00am on August 19th, and 5:30am on September 9th. The Tournament Committee Boat will check-in all boats by visual and/or VHF radio (Channel 68). All boats will be subject to a cooler check prior to leaving the harbor. C. Run Time: Shut gun start as soon as all boats are checked in (approximately 4:30 AM).  D. The official start of the fishing period will be announced by Tournament Control at the start of fishing periods on VHF channel 68.  E. NO lines may be placed in the water before the fishing periods start announcement. You are on your honor. F. Each boat must be inside the green can prior to the end of the fishing period. G. Each boat must check in with Tournament Control, by VHF radio on channel 68, as they enter the harbor. | | H. Every boat must check in at the end of the contest on Channel 68.  I. All boats must bring sealed cooler to the small boat basin “Pershing Park Pavilion” no later than thirty (30) minutes after fishing period ended on the respective day. A crew member must stay with the cooler until fish are weighed.  **IV. SCORING**  A. All winners will be determined by the Tournament Committee, and their decision will be final.  B. Winners will be determined on the total accumulation of points. Points are assigned as ten points per fish and one point per pound.  C. The following species shall be eligible for points: COHO SALMON, CHINOOK SALMON, PINK SALMON, BROWN TROUT, STEELHEAD OR RAINBOW TROUT and LAKE TROUT.  **V.** **PRIZES**  Overall Grand Prize  (based on best three out of four scores total)  1st Place $6000 + Trophy  2nd Place $3000 + Trophy  3rd Place $2000 + Trophy  4th Place $1000 + Trophy  Individual Tournament Prizes:  Based on 30 entries  Top 4 (1:8 ratio rounds up)  1st= $375  2nd = $187.5  3rd= $112.5  4th= $75  5th= Salmon Candy Package  6th to last random= drawing for Hammertime Flies Box  Bonus $100 for biggest fish of any species overall |
| VI. BOAT IDENTIFICATION  1. The Tournament Committee will furnish to   each contestant a boat identification number.   1. The boat identification number must be displayed   on the Starboard side of the participant’s boat  always during the contest.  **VII. GENERAL FISHING RULES**   1. All fish entered must be caught on hook and line   in accordance with the DNR regulations of the  state which has authority over the waters  being fished.   1. Any violation of USCG or DNR rules will result in   immediate disqualification of Series.   1. Each boat is limited to use a maximum of nine (9)   rods/lures at one time and a three-person limit of fifteen (15) fish with a maximum of up to six (6)  lake trout.   1. Each boat may weigh a maximum of five (5) fish,   with a maximum of up to two (2) lake trout per outing.   1. Each team is responsible for choosing which of   the fish are to be weighed by securing a zip tie  on those fish before arriving at the scale. No sorting of fish once you reach the scales.   1. Fish entered for big fish bonus prize must be just one   of the five (5) fish tournament box.   1. All fish to be weighed must be brought to the scale   in a sealed cooler.   1. Fish may be released when caught. Fish to be released must be returned to the lake immediately. 2. There are no distance limits as to where a tournament   boat may fish given that all traveling is done on the water.  J. All fish kept must be logged on the fish log sheet.  K. Each boat that reaches the fifteen (15) fish limit  shall immediately cease fishing, bring in all lines, and  return to the harbor for the weigh-in. VIII. WEIGH-IN  1. At the close of the contest, each boat must seal their   cooler with tape and proceed immediately to the weigh-in.   1. Once there, a crew member will disembark with the sealed cooler of fish and signed fish log. Tournament staff will be at the pier by the launch ramps to direct contestants to the weigh-in location. 2. A crew member must remain with the catch until it has been officially weighed. 3. Once sealed, the cooler of fish must remain sealed until opened by officials at the weigh-in station.  IX. RADIO PROCEDURE Every boat must be equipped with an operating VHF marine radio equipped with channels 16 and 68. All boats should monitor channel 68 for contest information. | X. CANCELATIONS A. The Tournament Committee will announce, one hour before fishing is scheduled to begin, their decision if the contest will be run. The Tournament Judges may cancel the Tournament at any time when, the conditions could be dangerous to persons or property.  B. The Tournament Committee may also decide to delay the start of fishing or to cut short the fishing due to deteriorating weather conditions.  C. If there is a small craft advisory, the day will be canceled/postponed/delayed XI. PROTESTS A. All protests must be made in writing to the Tournament Committee before 5:00pm on the day of the tournament.  B. Any written protest given to the Tournament Committee must be accompanied by a $100.00 deposit, returnable if the protest is judged valid.  C. A panel of three (3) judges appointed by the Tournament Committee will resolve all disputes.  D. Winners and any person involved in any formal protest may be subject to polygraph testing, prior to the awarding of prizes. Such persons must be available to be tested within 2 weeks of the event.  E. The decision of the Tournament Committee and/or its duly appointed panel of judges shall be final.  **XII. RULE CHANGES**  The Tournament Committee may change or modify any of these rules, as necessary. Any changes will be communicated at the Captain’s Meeting. XIII. LIABILITY EXCLUSION A. Each contestant shall accept responsibility to protect persons and property from injury or damage during the contest, and Salmon Unlimited of Wisconsin shall not be responsible for the safety of persons or property of participants, regardless of cause.  B. All participants further agree to hold Salmon Unlimited of Wisconsin, its officers, tournament committee, sponsors, and volunteers harmless from any liability for damage incurred from participation in the Tournament, in whatever form or manner said liabilities or damages might be incurred. | Salmon Unlimited of Wisconsin **Presents the**  **SU WI Jackpot Challenge Series** Saturday, May 13th, June 10th, August 19th, September 9th, 2023 **Racine, WI**  **Tournament headquarters:**  ***Sixth street Pavilion*** $200 Entry per Boat $6000 Top Prize for the series finale!  [**www.salmonunlimitedwisconsin.com**](http://www.salmonunlimitedwisconsin.com) | |